



# CITY OF ASH GROVE NEWS

ISSUE 357  
Telephone 751-2333

[www.ashgrovemmo.gov](http://www.ashgrovemmo.gov)

JUNE 2026  
Facsimile 751-3814

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## 2025 ANNUAL CONSUMER CONFIDENCE REPORT

The Consumer Confidence Report is an accurate report of the quality of the City of Ash Grove water supply and is available for your review at City Hall, by visiting

[www.ashgrovemmo.gov](http://www.ashgrovemmo.gov) or

<https://dnrservices.mo.gov/ccr/MO50100032.pdf>

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## ANNUAL SEWER FEE, SENATE BILL 741

Every year the City of Ash Grove is required by the State of Missouri to collect a sewer connection fee that will be submitted and deposited into a fund that was created for the purpose of protecting the air, water, and land resources for the state called the, "National Resource Protection Fund". The fee per residential customers is \$.80. Commercial customers with a 1" to 3.999 service line is \$11 and a 4" line is \$29. This ONCE a year fee will be on your June water/sewer bill.

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## CITY BUSINESS LICENSES DUE BY JULY 1, 2026

A reminder to please call or visit City Hall to update your 2025-2026 Business License as soon as possible.

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## SWIMMING POOL OPENS MONDAY 25TH!

Pool Hours: Monday - Saturday 1-6pm

Sunday - CLOSED

Admission: - \$3.00

Individual Passes - \$40.00, Family Pass (6) - \$100.00

Each additional family member pass - \$15.00

Pool Parties 2 hours - \$120.00

Pool Party with concession open - \$25.00 additional

Pool Manager - Millie Cummings - (417) 751-3052

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## BICYCLISTS IN ASH GROVE!!!

If you notice random bicyclists riding through town, make them feel welcome! Most likely they are part of one of the many rides across Missouri.

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## CITY OF ASH GROVE NOTICE:

### DISPLAYING YOUR STREET ADDRESS

The City of Ash Grove reminds all residents and property owners that City Ordinance Section 500.020 requires every property to have its street number clearly displayed and visible from the street.

### WHY IT MATTERS:

Clearly visible address numbers help emergency responders, law enforcement, and city services locate your home or business quickly when time matters most.

### ADDRESS NUMBER REQUIREMENTS:

\*Must be clearly visible from the street  
\*Must be placed on the front of the building or near the main entrance

\*If the building is set back from the road, numbers should also be posted on a mailbox, post, or other visible structure near the street.

\*Numbers should be contrasting and easy to read.

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## Nathan and Olive Boone Historic Site, 7850 N. State Hwy V

April 1 through Oct 31st.

OPEN Wed to Saturday from 10 am to 4 pm

OPEN Sunday 1pm to 4 pm, (417) 751-3266

## DATES TO REMEMBER

- \* Saturday June 6 - Tripp Community send off Parade 10:00am for a successful trip to Boston for needed medical care.
- \* Wednesday June 10th- Monthly Siren Test 10am
- \* Thursday June 14 - Flag Day
- \* Sunday June 21 - Happy Fathers Day!
- \* Thursday June 11 -Ash Grove Masonic Lodge #100, monthly meeting, 7:00pm
- \* Thursday June 11 - Tree Board Meeting, 6:30pm
- \* Saturday June 20 - Food Pantry distribution at 121 W Main 9am to 11am. Valid DL, SS numbers, & proof of Greene County Residency. DRIVEUP ONLY OR BY APPOINTMENT, CALL (417) 379-4421.
- Monday June 15 & Saturday June 20—Diaper Bank open.
- Tuesday June 16 - City Council meeting, 6:00pm
- Monday June 22 -Fire Department meeting 6:00pm
- Sunday June 28 - Sparks in the Park, Ash Grove City Park 6:00pm

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## BARGAINS AND BLESSINGS 401 E BOONE

Thursday thru Saturday 10:00 am to 2:00 pm. Donations are always welcome and they directly help local citizens!

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## SUNSHINE CENTER 310 N PERRYMAN 751-3826

Serving weekday meals 11:30 - 12:30 with a suggested donation of \$4.00 for seniors. Patrons under 60 cost is \$8.00.

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## RECYCLING CENTER 704 INDUSTRIAL DRIVE

Reminder: One bag of garbage in the recycling bin can contaminate the entire load causing it to be rejected.

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## KILLINGSWORTH HALL RENTAL

Rent the Killingsworth Hall for \$100.00 per day. Please call City Hall with questions and to book.

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## DIAPER BANK 403 E BOONE

The United Methodist Presbyterian Church Diaper Bank distribution is Saturday, April 18 . Pre-registration by Saturday, April 13th, by emailing your name, address, and phone number, plus the name and product size for baby/child/adult to [ashgrovediapersforbabies@gmail.com](mailto:ashgrovediapersforbabies@gmail.com) or text (417) 766-4376.

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## Contact Information for City of Ash Grove

Mayor: [caleb.smith@ashgrovemmo.gov](mailto:caleb.smith@ashgrovemmo.gov)

Chief of Police: [john.davis@ashgrovemmo.gov](mailto:john.davis@ashgrovemmo.gov)

City Clerk: [joyce.bellm@ashgrovemmo.gov](mailto:joyce.bellm@ashgrovemmo.gov)

Public Works: [chris.bovd@ashgrovemmo.gov](mailto:chris.bovd@ashgrovemmo.gov)

Mayor  
Caleb Smith

Council  
Kyle Feasel  
Kristina Fry  
Courtney Leader  
Ronessa Williams

City Clerk  
Joyce V. Bellm

Utility Billing Clerk  
Shelby Larimer  
Debra McNeese  
Kathy Van Hooser

Public Works Director  
Chris Boyd  
Steven Cummings

Shawn Lutz  
Ray Lynch  
Jacob Welsh

Building/Codes Enforcement  
Chris Boyd

Police Chief  
John Davis

Assistant Police Chief  
Bob Bell

Officers  
Skyler Bunch  
Joe Mahan  
Daniel Dunklin

Park Board  
Vacant

Planning & Zoning Board  
Doug Renshaw

Fire Department  
Tony Monnig

EMERGENCY 911  
Liberty Electric  
1-800-206-2300  
GFL (Trash)  
1-417-851-1900  
Spire